



PATENT

Case Docket No. MNFRAME.005A4

Date: December 22, 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Walach, et al.  
Appl. No. : 08/42214  
Filed : October 1, 1997  
For : METHOD FOR MAPPING  
ENVIRONMENTAL  
RESOURCES TO MEMORY  
FOR PROGRAM ACCESS  
Group Art Unit : 2785  
Batch No. : S75  
Examiner : N. Wright

I hereby certify that this correspondence  
and all marked attachments are being  
deposited with the United States Postal  
Service as first class mail in an envelope  
addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

December 22, 2000

(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Twenty Three (23) sheets of formal drawings:

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson  
Registration No. 34,303  
Attorney of Record

9/100



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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: BOX ISSUE FEE

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85b.
- (X) A check in the amount of \$1270 to cover the issue fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson  
Registration No. 34,303  
Attorney of Record

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